**A Methodist Way of Life  
Our Itinerary**

**A “Methodist Way of Life.” Our itinerary.**   
In July we invited you to explore “A Methodist Way of Life.” Now we will explore in more detail what it means as we make our journey to be disciples of Jesus, as individuals, and as a Christian Church. Over the next twelve months, we will consider four key areas of “Worship,” “Learning and Caring,” “Service” and “Evangelism.”   
Over the year we will explore these challenges and how we might respond to each one.

**Worship**   
We will pray daily. We will worship with others regularly. We will look and listen for God in Scripture, and the World.   
In response we can ask ourselves questions such as: “What has spoken to me recently in worship or in the Bible? “

**Learning and Caring**   
We will care for ourselves and those around us. We will learn more about our faith. We will practise hospitality and generosity.  
The challenge for each of us might be to ask: “How have we recently shown hospitality to others? How and what are we learning now?

**Service**   
We will help people in our communities and beyond. We will care for creation and all God's gifts. We will challenge injustice.   
As individuals: How are we seeking to serve others in our communities and beyond? How are we caring for God's creation?

**Evangelism**   
We will speak of the love of God. We will live in a way that draws others to Jesus. We will share our faith with others.   
We can ask ourselves this question, when was the last time we were able to talk about God to those you met?

These are four big areas of our Christian discipleship, taking us a year to complete the journey. May we ask for your ideas on how we might support each other as individuals, as prayer partners, or groups, and as a Church in our “Way of Life” commitments?

We will read about our first station on this Journey in the Link on September 1st.   
Please make this Spiritual Journey a matter of prayer that our Lord will bless each of us as we together embark on this adventure.

Prepared by  
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